

**2025**  
***VCCP Glenn Skelton Memorial***  
***Scholarship Application***

These scholarships will be awarded to 3 Individuals between the ages of **16 and 21 Years of age.**

A \$1,000 scholarship will be presented to the winner and (2) \$500 scholarships to the two runner-up contestants and will be paid directly to the college/ trade school of your choice upon your admission. This scholarship is non-renewable.

Interested applicants should meet the requirements below and file the completed application.

**Scholarship Requirements**

- Applicant must have an interest in Agriculture
- Applicant can only win the ***top (\$1000) scholarship one time but may be eligible to win the \$500.00 more than once***
- Applicant must be between the ages of 16 & 21

**Application Requirements**

- Complete the attached application.
  - The winners of the scholarships will be announced during the opening ceremonies on Saturday at the 2025 VCCP Winter Classic.
  - The applications ***will not be judged by any VCCP member.*** A selection committee comprised of Industry Leaders and Agriculture Teachers will evaluate all submitted applications.
- The scholarship will be not only judged on the criteria but awarded points for every category. The points are listed beside each topic. Each applicant will be ***required*** to submit to us (1) Thank you letter listed below. Please see # 6

***VCCP Glenn Skelton Memorial***  
***Scholarship Application***

**Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City, State, Zip,** \_\_\_\_\_

**Telephone:** ( ) \_\_\_\_\_

**Telephone:** ( ) \_\_\_\_\_

**High School:** \_\_\_\_\_

**College:** \_\_\_\_\_

**Year of HS Graduation:** \_\_\_\_\_  
(Or Expected Graduation)

**Age:** \_\_\_\_\_

**E-Mail**  
**Address** \_\_\_\_\_@\_\_\_\_\_

**1) Extracurricular Activities (High school & College years).**

**Please include any leadership positions held. These can include sports; FFA/4H; drama & theatre, Music, etc.**



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**4) Please pick only (1) of the (2) below and write a 300 word essay and attach as an additional sheet.**

**1) In your opinion, what are 3 top challenges the beef industry is facing in 2024.**

**Write a 300 word essay describing what you see and your thoughts on what can be done to help overcome the challenges for the future of the industry.**

**2) How has a 4-H or FFA livestock program influenced your life.**

**Write a 300 word essay describing your story and how it has impacted you and your life. Be sure to include any opportunities, relationships and/or personal strengths that you have gained.**

**Up to 20 Points**

**5) Describe your involvement with the VCCP Best of the Valley Club Calf Sale and your involvement with the VCCP Winter Classic Jackpot Show and/or the VCCP 2<sup>nd</sup> Wind Show and/or maybe any involvement with the Eastern Elite**

**Production Sale. Please be specific. Please list your years of involvement.**

**Up to 25 Points**

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**6) Thank you letter. Write a 150 word letter sharing how you got into showing livestock. Thank the person or persons responsible for your show career. Share how they have helped you and what they have taught you along the way. **Attach 1 copy to this application and send a copy to the person you wrote about****

Please **include their phone number** here so we can verify receipt of this thank you letter \_\_\_\_\_

**Mandatory**

**Up to 10 Points**

*Submit completed application materials to the address below, must be received on or before January 15<sup>th</sup> to be judged.*

VCCP Glenn Skelton Memorial Scholarship  
% **Jim Eastep**  
**132 Bauserman Rd.**  
**Mt Jackson, VA 22842**

**must be received on or before January 15<sup>nd</sup> to be judged.**